



*SAVE  
the  
DATE !!!*



**FRIDAY, MARCH 15, 2024 – 9:00 & 10:30 am**

**Albany Municipal Auditorium**



## Reservation Form

**Due no later than Friday, Dec. 15, 2023**

Circle one: 9:00 AM or 10:30 am

School Name: \_\_\_\_\_

Principal: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Teacher Name: \_\_\_\_\_

Teacher Email: \_\_\_\_\_

Teacher Phone: \_\_\_\_\_

I would like to reserve the following:

\_\_\_\_\_ Number of students

+ \_\_\_\_\_ Number of chaperones

= \_\_\_\_\_ TOTAL PERSONS ATTENDING

**I understand that by submitting this form, I will be guaranteed seats for number of “persons attending.” If this number changes, I will notify the Albany Symphony (LeeAnna Anglin) immediately.**

\_\_\_\_\_  
Teacher Signature

\_\_\_\_\_  
Date

Scan or screenshot a copy to: **[langlin@albanysymphony.org](mailto:langlin@albanysymphony.org)**